

2022 FLORIDA ALHFA EDUCATIONAL CONFERENCE
July 6-9, 2022
HFA SPONSORSHIP COMMITMENT FORM

SPONSORSHIP LEVELS AND BENEFITS

PLATINUM OR HOST

\$5,000 Contribution

Full-page ad in Online Conference Brochure

Leadership Panel Participation

In person Exhibit Hall/Virtual Exhibit Hall: Free

Firm or HFA Logo on Florida ALHFA Website for 1 Year

GOLD

\$2,500 Contribution

One half Page in Online Conference Brochure

In Person and Virtual Exhibit Hall: Free

Panel Participation

Firm or HFA Logo on Florida ALHFA Website for 1 Year

SILVER

\$1,000 Contribution

One quarter page in Online Conference Brochure

Virtual Exhibit Hall: \$700

Firm or HFA Logo on Florida ALHFA Website for 1 Year

BRONZE

\$500 Contribution

No ad in online conference brochure

No space in Virtual Exhibit Hall

Firm or HFA Logo on Florida ALHFA Website for 1 Year

SPECIFIC EVENT SPONSORS:

\$1,500 for Breakfast* or Lunch*

One quarter page in Online Conference Brochure

Virtual Exhibit Hall: \$500

Firm or HFA Logo on Florida ALHFA Website for 1 Year

***Arrangements will be made to provide codes for attendees to order through Uber**

Sponsorship Level:

_____ Platinum/or Host (\$5,000)

_____ Gold (\$2,500)

_____ Silver (\$1,000)

_____ Bronze (\$ 500)

Other Sponsorship Opportunities

_____ Breakfast Sponsor (\$1,500)

_____ Lunch Sponsor (\$1,500)

Exhibit Space at Conference*

_____ Free for Platinum or Gold Sponsors- please check if you will be using space

_____ \$500 for Breakfast or Lunch Sponsors- please check if you will be using space

_____ \$700 for Silver Sponsors- please check if you will be using space

_____ \$1,500 for non-sponsors

**ALL SPONSORS MUST REMIT A CHECK WITHIN 30 DAYS OF VERBAL COMMITMENT
 INFORMATION NEEDED FROM ALL SPONSORS:**

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1. **Official name to be used for all printed materials:**

2. **Contact to be used on Event Based Interactive Website:**
 - a. **Name:** _____
 - b. **Address:** _____
 - c. **Telephone:** _____
 - d. **Email:** _____
 - e. **Website:** _____
3. **Contact for Graphics/Logo or Standardized Ad:**

4. **Prepare to provide the following no later than **May 27, 2022** via email:**
 - a. **Logo print ready in the following format (JPG or PDF)**
 - b. **After the agenda is finalized, if speaking, Photo of person to be used on Event Based Interactive Website (JPG)**
5. **Authorized Signatory:** _____

Return all forms and graphics to:
Susan Leigh
sleigh@comcast.net

Checks should be mailed to:
Florida ALHFA
1404 Alban Avenue
Tallahassee, Florida 32301

Further explanation of Virtual Exhibit Hall:

1. There will be both an in person and virtual Exhibit Hall. Attendees visiting the sponsor's site, if they watch the complete presentation, are entitled to receipt of 1 virtual ticket which will be entered into a drawing for various gift certificates
2. Sites may have links to more in-depth information such as a website and may include handouts